1. 

When selecting a nominee to the U.S. Supreme Court, do you think the president should take into account the religious beliefs of potential justices, or should the religious beliefs of potential justices not be relevant?

|  | Gender |  | Age |  |  |  | Party ID |  |  | Voter Registration |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican | Registered | Not registered |

The President
should take

| religious beliefs <br> into account | $36 \%$ | $39 \%$ | $33 \%$ | $41 \%$ | $35 \%$ | $32 \%$ | $39 \%$ | $36 \%$ | $33 \%$ | $43 \%$ |  |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Religious beliefs <br> should not be |  |  |  |  |  |  |  |  |  |  |  |
| relevant |  |  |  |  |  |  |  |  |  |  |  |


|  | Total | Race |  |  | Education |  |  |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Less than high school | High school | Some college | College grad | Post grad | Northeast | Midwest | South | West |
| The President should take religious beliefs into account | 36\% | 36\% | 31\% | 38\% | 50\% | 40\% | 36\% | 33\% | 21\% | 36\% | 28\% | 40\% | 36\% |
| Religious beliefs should not be relevant | 45\% | 47\% | 40\% | 40\% | 26\% | 40\% | 47\% | 47\% | 62\% | 54\% | 46\% | 45\% | 39\% |
| Not sure | 19\% | 16\% | 30\% | 22\% | 24\% | 20\% | 17\% | 19\% | 17\% | 11\% | 25\% | 15\% | 25\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (999) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (857) \end{aligned}$ | $\begin{gathered} 100 \% \\ (90) \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ (52) \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ (25) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (239) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (363) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (238) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (134) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (170) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (216) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (348) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (265) \end{aligned}$ |

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|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Catholic | Other Christian | Jewish | Other religion | Agnostic or Athiest |
| The President should take religious beliefs | 36\% | 47\% | 39\% | 26\% | 14\% | 30\% | 11\% |
| Religious beliefs should not be relevant | 45\% | 36\% | 45\% | 53\% | 82\% | 47\% | 70\% |
| Not sure | 19\% | 17\% | 16\% | 21\% | 4\% | 22\% | 18\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (999) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (382) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (198) \end{aligned}$ | $100 \%$ <br> (29) | $\begin{gathered} 100 \% \\ (24) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (250) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (115) \end{aligned}$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| The President <br> should take <br> religious beliefs <br> int account |  |  |  |
| Religious beliefs <br> should not be | $36 \%$ | $53 \%$ | No |
| relevant |  |  |  |
| Not sure | $45 \%$ | $29 \%$ | $28 \%$ |
| Totals | $19 \%$ | $18 \%$ | $53 \%$ |
| (Unweighted N) | $100 \%$ | $100 \%$ | $19 \%$ |

2. 

Would you approve or disapprove of the president nominating a well-qualified judge who happened to be an atheist to the Supreme Court?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  | Voter Registration |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican | Registered | Not registered |
| Strongly approve | 26\% | 34\% | 19\% | 34\% | 26\% | 27\% | 17\% | 32\% | 30\% | 10\% | 29\% | 21\% |
| Somewhat approve | 14\% | 12\% | 17\% | 15\% | 16\% | 12\% | 16\% | 17\% | 12\% | 16\% | 17\% | 10\% |
| Somewhat disapprove | 15\% | 14\% | 16\% | 16\% | 10\% | 17\% | 16\% | 11\% | 15\% | 21\% | 14\% | 16\% |
| Strongly disapprove | 23\% | 22\% | 25\% | 15\% | 16\% | 25\% | 41\% | 23\% | 19\% | 35\% | 22\% | 27\% |
| Not sure | 21\% | 18\% | 23\% | 20\% | 31\% | 19\% | 11\% | 18\% | 24\% | 18\% | 19\% | 26\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (998) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (482) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (516) \end{aligned}$ | $\begin{gathered} 100 \% \\ (93) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (287) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (413) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (205) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (329) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (423) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (246) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (901) \end{aligned}$ | $\begin{gathered} 100 \% \\ (97) \end{gathered}$ |


|  | Total | Race |  |  | Education |  |  |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Less than high school | High school | Some college | College grad | Post grad | Northeast | Midwest | South | West |
| Strongly approve | 26\% | 29\% | 13\% | 24\% | 14\% | 19\% | 26\% | 30\% | 54\% | 34\% | 19\% | 24\% | 31\% |
| Somewhat approve | 14\% | 14\% | 19\% | 13\% | 6\% | 14\% | 14\% | 14\% | 20\% | 16\% | 13\% | 16\% | 12\% |
| Somewhat disapprove | 15\% | 15\% | 10\% | 17\% | 3\% | 13\% | 17\% | 21\% | 7\% | 13\% | 16\% | 14\% | 17\% |
| Strongly disapprove | 23\% | 26\% | 16\% | 13\% | 32\% | 28\% | 23\% | 19\% | 11\% | 16\% | 21\% | 28\% | 23\% |
| Not sure | 21\% | 16\% | 42\% | 32\% | 44\% | 26\% | 20\% | 16\% | 8\% | 21\% | 31\% | 17\% | 18\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (998) | (858) | (89) | (51) | (25) | (239) | (362) | (238) | (134) | (170) | (217) | (346) | (265) |

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|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Catholic | Other Christian | Jewish | Other religion | Agnostic or Athiest |
| Strongly approve | 26\% | 11\% | 14\% | 9\% | 67\% | 35\% | 78\% |
| Somewhat approve | 14\% | 10\% | 20\% | 6\% | 10\% | 17\% | 13\% |
| Somewhat disapprove | 15\% | 26\% | 19\% | 15\% | - | 5\% | 2\% |
| Strongly disapprove | 23\% | 32\% | 21\% | 68\% | 9\% | 18\% | 1\% |
| Not sure | 21\% | 21\% | 25\% | 2\% | 15\% | 25\% | 6\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (998) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (383) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (198) \end{aligned}$ | $\begin{gathered} 100 \% \\ (29) \end{gathered}$ | $\begin{gathered} 100 \% \\ (24) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (248) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (115) \end{aligned}$ |


|  | Total | Born Again |  |
| :---: | :---: | :---: | :---: |
|  |  | Yes | No |
| Strongly approve | 26\% | 6\% | 37\% |
| Somewhat approve | 14\% | 9\% | 17\% |
| Somewhat disapprove | 15\% | 23\% | 11\% |
| Strongly disapprove | 23\% | 42\% | 14\% |
| Not sure | 21\% | 21\% | 21\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (998) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (306) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (692) \end{aligned}$ |

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3.

If your party nominated a generally well-qualified person for president who happened to be an atheist, would you vote for that person?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  | Voter Registration |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican | Registered | Not registered |
| Yes | 40\% | 49\% | 32\% | 51\% | 40\% | 37\% | 31\% | 46\% | 42\% | 25\% | 46\% | 28\% |
| No | 34\% | 31\% | 38\% | 23\% | 31\% | 33\% | 55\% | 31\% | 31\% | 46\% | 31\% | 42\% |
| Not sure | 26\% | 21\% | 30\% | 26\% | 29\% | 29\% | 14\% | 22\% | 26\% | 29\% | 23\% | 31\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (998) | (482) | (516) | (94) | (286) | (413) | (205) | (328) | (424) | (246) | (900) | (98) |


|  | Total | Race |  |  | Education |  |  |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Less than high school | High school | Some college | College grad | Post grad | Northeast | Midwest | South | West |
| Yes | 40\% | 43\% | 32\% | 31\% | 17\% | 32\% | 40\% | 45\% | 68\% | 49\% | 35\% | 35\% | 46\% |
| No | 34\% | 35\% | 32\% | 32\% | 39\% | 40\% | 33\% | 32\% | 16\% | 24\% | 35\% | 43\% | 28\% |
| Not sure | 26\% | 22\% | 37\% | 38\% | 44\% | 28\% | 26\% | 22\% | 15\% | 27\% | 29\% | 22\% | 27\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (998) | (857) | (89) | (52) | (25) | (239) | (362) | (238) | (134) | (169) | (217) | (347) | (265) |


|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Catholic | Other Christian | Jewish | Other religion | Agnostic or Athiest |
| Yes | 40\% | 19\% | 34\% | 13\% | 75\% | 52\% | 94\% |
| No | 34\% | 53\% | 30\% | 73\% | 9\% | 23\% | - |
| Not sure | 26\% | 28\% | 37\% | 13\% | 16\% | 25\% | 6\% |
| Totals (Unweighted N) | $\begin{aligned} & 100 \% \\ & (998) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (383) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (197) \end{aligned}$ | $\begin{gathered} 100 \% \\ (29) \end{gathered}$ | $\begin{gathered} 100 \% \\ (24) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (249) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (115) \end{aligned}$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes | No |
| Yes | $40 \%$ | $14 \%$ | $53 \%$ |
| No | $34 \%$ | $60 \%$ | $21 \%$ |
| Not sure | $26 \%$ | $25 \%$ | $26 \%$ |

continued on the next page ...

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|  |  | continued from previous page |  |
| :--- | :---: | :---: | :---: |
|  | Total | Bern Again |  |
| Totals | $100 \%$ | $100 \%$ | No |
| (Unweighted N) | $(998)$ | $(306)$ | $100 \%$ |

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4.

If your party nominated a generally well-qualified person for Congress who happened to be an atheist, would you vote for that person?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  | Voter Registration |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican | Registered | Not registered |
| Yes | 42\% | 51\% | 34\% | 55\% | 41\% | 40\% | 33\% | 49\% | 44\% | 29\% | 49\% | 30\% |
| No | 35\% | 32\% | 37\% | 26\% | 31\% | 33\% | 54\% | 33\% | 32\% | 44\% | 31\% | 42\% |
| Not sure | 23\% | 17\% | 28\% | 19\% | 28\% | 26\% | 13\% | 19\% | 24\% | 27\% | 21\% | 28\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (998) | (480) | (518) | (94) | (287) | (414) | (203) | (329) | (425) | (244) | (900) | (98) |


|  | Total | Race |  |  | Education |  |  |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Less than high school | High school | Some college | College grad | Post grad | Northeast | Midwest | South | West |
| Yes | 42\% | 44\% | 36\% | 39\% | 9\% | 34\% | 45\% | 47\% | 70\% | 50\% | 37\% | 39\% | 46\% |
| No | 35\% | 35\% | 36\% | 29\% | 39\% | 41\% | 33\% | 34\% | 15\% | 23\% | 39\% | 42\% | 29\% |
| Not sure | 23\% | 21\% | 28\% | 32\% | 53\% | 25\% | 22\% | 19\% | 15\% | 27\% | 24\% | 19\% | 25\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (998) | (856) | (90) | (52) | (25) | (239) | (361) | (239) | (134) | (170) | (216) | (347) | (265) |


|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Catholic | Other Christian | Jewish | Other religion | Agnostic or Athiest |
| Yes | 42\% | 22\% | 35\% | 13\% | 86\% | 54\% | 96\% |
| No | 35\% | 55\% | 30\% | 67\% | 9\% | 23\% | - |
| Not sure | 23\% | 23\% | 35\% | 20\% | 5\% | 23\% | 4\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (998) | (381) | (198) | (29) | (24) | (250) | (115) |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes | No |
| Yes | $42 \%$ | $15 \%$ | $56 \%$ |
| No | $35 \%$ | $61 \%$ | $21 \%$ |
| Not sure | $23 \%$ | $24 \%$ | $22 \%$ |

continued on the next page ..

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|  |  |  |  |
| :--- | :---: | :---: | :---: |
|  | continued from previous page | Born Again |  |
|  | Total | Yes | No |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ |
| $($ Unweighted N) | $(998)$ | $(305)$ | $(693)$ |

