1. Favorability of Popes - Pope Francis

Do you have a favorable or an unfavorable opinion of the following people?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat |  | ndependent | Republican |
| Very favorable | 30\% | 27\% | 34\% | 21\% | 27\% | 33\% | 41\% | 38\% |  | 26\% | 29\% |
| Somewhat favorable | 25\% | 27\% | 23\% | 23\% | 24\% | 24\% | 29\% | 24\% |  | 24\% | 28\% |
| Somewhat unfavorable | 8\% | 12\% | 5\% | 6\% | 10\% | 10\% | 6\% | 5\% |  | 7\% | 15\% |
| Very unfavorable | 7\% | 9\% | 5\% | 5\% | 8\% | 9\% | 4\% | 3\% |  | 10\% | 6\% |
| Don't know | 29\% | 25\% | 33\% | 45\% | 30\% | 25\% | 19\% | 29\% |  | 33\% | 23\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |  | 100\% | 100\% |
| (Unweighted N) | $(1,997)$ | (951) | $(1,046)$ | (355) | (532) | (777) | (333) | (677) |  | (856) | (464) |
|  |  |  | Race |  |  | ily Income |  |  |  | Region |  |
|  | Total | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwes | st South | West |
| Very favorable | 30\% | 30\% | 20\% | 39\% | 25\% | 31\% | 40\% | 39\% | 31\% | \% 31\% | 22\% |
| Somewhat favorable | 25\% | 27\% | 19\% | 18\% | 23\% | 26\% | 30\% | 24\% | 25\% | \% 24\% | 27\% |
| Somewhat unfavorable | 8\% | 8\% | 10\% | 9\% | 8\% | 9\% | 9\% | 8\% | 6\% | \% 9\% | 11\% |
| Very unfavorable | 7\% | 7\% | 4\% | 9\% | 10\% | 6\% | 4\% | 5\% | 8\% | \% 6\% | 8\% |
| Don't know | 29\% | 27\% | 47\% | 26\% | 34\% | 28\% | 16\% | 25\% | 30\% | \% 30\% | 31\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | \% 100\% | 100\% |
| (Unweighted N) | $(1,997)$ | $(1,520)$ | (235) | (242) | (723) | (582) | (402) | (357) | (456) | ) (740) | (444) |


|  | Total | Religious practice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other | Non-believers |
| Very favorable | 30\% | 65\% | 53\% | 20\% | 28\% | 20\% | 22\% |
| Somewhat favorable | 25\% | 20\% | 25\% | 29\% | 25\% | 23\% | 24\% |
| Somewhat unfavorable | 8\% | 6\% | 4\% | 13\% | 6\% | 7\% | 10\% |
| Very unfavorable | 7\% | 3\% | 2\% | 8\% | 6\% | 9\% | 9\% |
| Don't know | 29\% | 6\% | 16\% | 31\% | 35\% | 41\% | 34\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(1,997)$ | (156) | (244) | (439) | (374) | (152) | (632) |

## 2. Favorability of Popes - Pope Benedict XVI

Do you have a favorable or an unfavorable opinion of the following people?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat |  | Independent | Republican |
| Very favorable | 12\% | 10\% | 14\% | 6\% | 10\% | 16\% | 14\% | 12\% |  | 11\% | 15\% |
| Somewhat favorable | 27\% | 29\% | 24\% | 18\% | 21\% | 30\% | 38\% | 24\% |  | 24\% | 36\% |
| Somewhat unfavorable | 15\% | 17\% | 12\% | 14\% | 17\% | 13\% | 15\% | 16\% |  | 14\% | 16\% |
| Very unfavorable | 13\% | 16\% | 11\% | 10\% | 20\% | 12\% | 9\% | 16\% |  | 15\% | 7\% |
| Don't know | 33\% | 28\% | 39\% | 52\% | 32\% | 28\% | 23\% | 33\% |  | 37\% | 26\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |  | 100\% | 100\% |
| (Unweighted N ) | $(1,996)$ | (952) | $(1,044)$ | (355) | (532) | (776) | (333) | (677) |  | (856) | (463) |
|  |  |  | Race |  |  | ily Income |  |  |  | Region |  |
|  | Total | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwes | est South | West |
| Very favorable | 12\% | 11\% | 14\% | 16\% | 13\% | 11\% | 13\% | 14\% | 12\% | \% 13\% | 10\% |
| Somewhat favorable | 27\% | 27\% | 18\% | 29\% | 24\% | 30\% | 32\% | 28\% | 25\% | \% 26\% | 28\% |
| Somewhat unfavorable | 15\% | 15\% | 10\% | 17\% | 11\% | 18\% | 19\% | 20\% | 13\% | \% 14\% | 13\% |
| Very unfavorable | 13\% | 14\% | 7\% | 12\% | 13\% | 12\% | 16\% | 10\% | 14\% | \% 13\% | 16\% |
| Don't know | 33\% | 32\% | 51\% | 26\% | 39\% | 30\% | 20\% | 28\% | 36\% | \% 34\% | 33\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | \% 100\% | 100\% |
| (Unweighted N) | $(1,996)$ | $(1,520)$ | (234) | (242) | (722) | (581) | (402) | (357) | (456) | ) (739) | (444) |

Religious practice

|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-believers |  |  |  |  |  |  |
| Very favorable | $12 \%$ | $31 \%$ | $25 \%$ | $9 \%$ | $11 \%$ | $6 \%$ |
| Somewhat favorable | $27 \%$ | $43 \%$ | $37 \%$ | $34 \%$ | $27 \%$ |  |
| Somewhat unfavorable | $15 \%$ | $14 \%$ | $15 \%$ | $12 \%$ | $15 \%$ |  |
| Very unfavorable | $13 \%$ | $4 \%$ | $6 \%$ | $9 \%$ | $8 \%$ |  |
| Don't know | $33 \%$ | $8 \%$ | $17 \%$ | $36 \%$ | $16 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $18 \%$ |  |
| (Unweighted N) | $(1,996)$ | $(156)$ | $(244)$ | $(438)$ | $39 \%$ |  |

## 3. Favorability of Popes - Pope John Paul II

Do you have a favorable or an unfavorable opinion of the following people?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Inde |  | Republican |
| Very favorable | 27\% | 26\% | 28\% | 14\% | 25\% | 31\% | 35\% | 27\% |  |  | 37\% |
| Somewhat favorable | 27\% | 30\% | 25\% | 22\% | 25\% | 27\% | 37\% | 28\% |  |  | 27\% |
| Somewhat unfavorable | 9\% | 11\% | 8\% | 9\% | 12\% | 9\% | 7\% | 11\% |  |  | 9\% |
| Very unfavorable | 8\% | 10\% | 6\% | 6\% | 11\% | 8\% | 5\% | 7\% |  |  | 5\% |
| Don't know | 29\% | 23\% | 34\% | 48\% | 27\% | 25\% | 16\% | 28\% |  |  | 23\% |
| Totals (Unweighted N) | $\begin{gathered} \hline 100 \% \\ (1,997) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (953) \end{aligned}$ | $\begin{gathered} \hline 100 \% \\ (1,044) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (355) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (533) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (776) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (333) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (678) \end{aligned}$ |  |  | $\begin{aligned} & 100 \% \\ & (463) \end{aligned}$ |
|  |  |  | Race |  |  | ily Income |  |  |  |  |  |
|  | Total | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwest | South | West |
| Very favorable | 27\% | 25\% | 20\% | 40\% | 24\% | 26\% | 35\% | 32\% | 24\% | 28\% | 23\% |
| Somewhat favorable | 27\% | 29\% | 20\% | 25\% | 25\% | 30\% | 30\% | 26\% | 29\% | 25\% | 29\% |
| Somewhat unfavorable | 9\% | 10\% | 9\% | 8\% | 7\% | 12\% | 13\% | 12\% | 7\% | 9\% | 9\% |
| Very unfavorable | 8\% | 8\% | 6\% | 10\% | 11\% | 5\% | 6\% | 6\% | 9\% | 7\% | 10\% |
| Don't know | 29\% | 29\% | 45\% | 18\% | 34\% | 26\% | 17\% | 24\% | 30\% | 31\% | 29\% |
| Totals <br> (Unweighted N) | $\begin{gathered} \hline 100 \% \\ (1,997) \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ (1,520) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (235) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (242) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (723) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (581) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (402) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (358) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (456) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (739) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (444) \end{aligned}$ |

Religious practice

|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-believers |  |  |  |  |  |  |
| Very favorable | $27 \%$ | $66 \%$ | $47 \%$ | $23 \%$ | $27 \%$ |  |
| Somewhat favorable | $27 \%$ | $20 \%$ | $34 \%$ | $32 \%$ | $15 \%$ |  |
| Somewhat unfavorable | $9 \%$ | $6 \%$ | $6 \%$ | $8 \%$ | $25 \%$ |  |
| Very unfavorable | $8 \%$ | $5 \%$ | $1 \%$ | $6 \%$ | $6 \%$ |  |
| Don't know | $29 \%$ | $3 \%$ | $12 \%$ | $31 \%$ | $6 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $10 \%$ | $10 \%$ |  |
| (Unweighted N) | $(1,997)$ | $(156)$ | $(244)$ | $100 \%$ | $10 \%$ |  |

## 4. Moral acceptability of various behaviors - Homosexuality

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican |
| Morally acceptable | 43\% | 40\% | 46\% | 50\% | 44\% | 41\% | 36\% | 61\% | 41\% | 23\% |
| Morally wrong | 42\% | 46\% | 38\% | 38\% | 40\% | 43\% | 48\% | 28\% | 40\% | 65\% |
| Depends/not sure | 15\% | 14\% | 16\% | 12\% | 16\% | 16\% | 16\% | 12\% | 19\% | 13\% |
| Totals | $100 \%$ $(2000)$ | $\begin{aligned} & 100 \% \\ & (953) \end{aligned}$ | $\begin{gathered} 100 \% \\ (1,047) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (356) \end{aligned}$ | $100 \%$ | $100 \%$ | $100 \%$ <br> (333) | $100 \%$ | $100 \%$ (858) | $100 \%$ (464) |
|  |  |  |  |  |  |  |  |  |  |  |


|  | Total | Race |  |  | Family Income |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwest | South | West |
| Morally acceptable | 43\% | 47\% | 24\% | 38\% | 37\% | 48\% | 48\% | 50\% | 44\% | 39\% | 41\% |
| Morally wrong | 42\% | 40\% | 51\% | 44\% | 44\% | 39\% | 36\% | 36\% | 38\% | 44\% | 46\% |
| Depends/not sure | 15\% | 14\% | 25\% | 17\% | 19\% | 13\% | 16\% | 14\% | 17\% | 16\% | 13\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(2,000)$ | $(1,521)$ | (236) | (243) | (725) | (582) | (402) | (358) | (456) | (741) | (445) |


|  |  |  | Religious practice |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other |
| Norally acceptable | $43 \%$ | $21 \%$ | $49 \%$ | $16 \%$ | $42 \%$ | $52 \%$ |
| Morally wrong | $42 \%$ | $60 \%$ | $28 \%$ | $73 \%$ | $62 \%$ | $43 \%$ |
| Depends/not sure | $15 \%$ | $19 \%$ | $23 \%$ | $11 \%$ | $15 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $14 \%$ |
| (Unweighted $N$ ) | $(2,000)$ | $(157)$ | $(244)$ | $(439)$ | $14 \%$ |  |

## 5. Moral acceptability of various behaviors - Divorce

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican |
| Morally acceptable | 61\% | 62\% | 60\% | 58\% | 55\% | 63\% | 68\% | 73\% | 60\% | 48\% |
| Morally wrong | 12\% | 14\% | 11\% | 16\% | 12\% | 11\% | 9\% | 7\% | 13\% | 17\% |
| Depends/not sure | 27\% | 24\% | 29\% | 26\% | 32\% | 25\% | 23\% | 20\% | 27\% | 35\% |
| Totals (Unweighted N) | $\begin{gathered} 100 \% \\ (2,000) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (953) \end{aligned}$ | $\begin{gathered} 100 \% \\ (1,047) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (356) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (534) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (777) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (333) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (678) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (858) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (464) \end{aligned}$ |


|  | Total | Race |  |  | Family Income |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwest | South | West |
| Morally acceptable | 61\% | 64\% | 48\% | 56\% | 59\% | 64\% | 64\% | 64\% | 66\% | 58\% | 59\% |
| Morally wrong | 12\% | 12\% | 11\% | 16\% | 14\% | 13\% | 11\% | 9\% | 12\% | 11\% | 16\% |
| Depends/not sure | 27\% | 24\% | 41\% | 29\% | 28\% | 23\% | 26\% | 26\% | 22\% | 31\% | 25\% |
| Totals | 100\% | 100\% | 100\% | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | 100\% | $100 \%$ | 100\% | 100\% |
| (Unweighted N) | $(2,000)$ | $(1,521)$ | (236) | (243) | (725) | (582) | (402) | (358) | (456) | (741) | (445) |


|  |  |  | Religious practice |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other | Non-believers |
| Morally acceptable | $61 \%$ | $42 \%$ | $69 \%$ | $38 \%$ | $62 \%$ |  |  |
| Morally wrong | $12 \%$ | $29 \%$ | $6 \%$ | $24 \%$ | $10 \%$ |  |  |
| Depends/not sure | $27 \%$ | $29 \%$ | $25 \%$ | $38 \%$ | $12 \%$ |  |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $28 \%$ |  |  |
| (Unweighted N) | $(2,000)$ | $(157)$ | $(244)$ | $10 \%$ | $100 \%$ | $10 \%$ |  |

## 6. Moral acceptability of various behaviors - Birth contro

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican |
| Morally acceptable | 79\% | 77\% | 81\% | 81\% | 76\% | 79\% | 80\% | 84\% | 75\% | 79\% |
| Morally wrong | 6\% | 7\% | 5\% | 8\% | 7\% | 5\% | 5\% | 4\% | 7\% | 8\% |
| Depends/not sure | 15\% | 16\% | 14\% | 12\% | 17\% | 16\% | 15\% | 11\% | 18\% | 13\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(2,000)$ | (953) | $(1,047)$ | (356) | (534) | (777) | (333) | (678) | (858) | (464) |


|  | Total | Race |  |  | Family Income |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwest | South | West |
| Morally acceptable | 79\% | 82\% | 68\% | 69\% | 75\% | 82\% | 83\% | 78\% | 79\% | 79\% | 78\% |
| Morally wrong | 6\% | 5\% | 6\% | 15\% | 7\% | 5\% | 5\% | 7\% | 5\% | 6\% | 8\% |
| Depends/not sure | 15\% | 13\% | 25\% | 16\% | 18\% | 12\% | 12\% | 15\% | 16\% | 15\% | 14\% |
| Totals | 100\% | 100\% | 100\% | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | 100\% | $100 \%$ | 100\% | 100\% |
| (Unweighted N) | $(2,000)$ | $(1,521)$ | (236) | (243) | (725) | (582) | (402) | (358) | (456) | (741) | (445) |


|  |  |  |  | Religious practice |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other |
| Morally acceptable | $79 \%$ | $55 \%$ | $78 \%$ | $70 \%$ | $82 \%$ |  |
| Morally wrong | $6 \%$ | $25 \%$ | $8 \%$ | $7 \%$ | $88 \%$ |  |
| Depends/not sure | $15 \%$ | $21 \%$ | $14 \%$ | $22 \%$ | $87 \%$ | $2 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $15 \%$ |  |
| (Unweighted N) | $(2,000)$ | $(157)$ | $(244)$ | $(439)$ | $100 \%$ |  |

## 7. Moral acceptability of various behaviors - Abortion

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat | Independent | Republican |
| Morally acceptable | 32\% | 31\% | 34\% | 36\% | 31\% | 31\% | 32\% | 50\% | 29\% | 16\% |
| Morally wrong | 39\% | 39\% | 38\% | 36\% | 40\% | 40\% | 38\% | 21\% | 40\% | 60\% |
| Depends/not sure | 29\% | 29\% | 28\% | 28\% | 29\% | 29\% | 30\% | 30\% | 31\% | 23\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(1,999)$ | (952) | $(1,047)$ | (356) | (534) | (776) | (333) | (678) | (858) | (463) |


|  | Total | Race |  |  | Family Income |  |  | Region |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwest | South | West |
| Morally acceptable | 32\% | 35\% | 25\% | 24\% | 31\% | 30\% | 38\% | 40\% | 29\% | 30\% | 33\% |
| Morally wrong | 39\% | 38\% | 37\% | 43\% | 40\% | 39\% | 36\% | 28\% | 40\% | 42\% | 41\% |
| Depends/not sure | 29\% | 27\% | 38\% | 33\% | 29\% | 31\% | 26\% | 32\% | 30\% | 28\% | 26\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(1,999)$ | $(1,520)$ | (236) | (243) | (724) | (582) | (402) | (358) | (455) | (741) | (445) |


|  | Total | Religious practice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other | Non-believers |
| Morally acceptable | 32\% | 9\% | 26\% | 11\% | 34\% | 46\% | 50\% |
| Morally wrong | 39\% | 72\% | 40\% | 64\% | 38\% | 28\% | 18\% |
| Depends/not sure | 29\% | 19\% | 34\% | 25\% | 28\% | 26\% | 32\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | $(1,999)$ | (157) | (244) | (439) | (374) | (152) | (633) |

## 8. Approve of the Catholic Church relaxing its teachings on the following topics

Would you approve or disapprove of the Catholic Church relaxing its teachings on the following topics?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat |  | Independent | Republican |
| Homosexuality | 44\% | 41\% | 47\% | 50\% | 43\% | 43\% | 43\% | 61\% |  | 42\% | 27\% |
| Divorce | 60\% | 58\% | 62\% | 52\% | 57\% | 61\% | 72\% | 72\% |  | 56\% | 52\% |
| Birth control | 66\% | 62\% | 69\% | 65\% | 62\% | 68\% | 69\% | 76\% |  | 62\% | 59\% |
| Abortion | 39\% | 38\% | 40\% | 40\% | 39\% | 38\% | 41\% | 58\% |  | 36\% | 20\% |
| Totals | $(1,998)$ | (952) | $(1,046)$ | (356) | (533) | (776) | (333) | (677) |  | (857) | (464) |
|  |  |  | Race |  |  | ily Income |  |  |  | Region |  |
|  | Total | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwes | est South | West |
| Homosexuality | 44\% | 47\% | 31\% | 42\% | 41\% | 47\% | 53\% | 53\% | 49\% | \% 40\% | 40\% |
| Divorce | 60\% | 62\% | 47\% | 60\% | 56\% | 62\% | 69\% | 63\% | 64\% | \% 57\% | 58\% |
| Birth control | 66\% | 69\% | 55\% | 58\% | 62\% | 66\% | 78\% | 69\% | 69\% | \% 62\% | 65\% |
| Abortion | 39\% | 41\% | 37\% | 35\% | 39\% | 40\% | 44\% | 46\% | 38\% | \% 37\% | 39\% |
| Totals | $(1,998)$ | $(1,519)$ | (236) | (243) | (725) | (580) | (402) | (358) | (455) | (741) | (444) |


|  |  |  | Religious practice |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other | Non-believers |
| Homosexuality | $44 \%$ | $31 \%$ | $57 \%$ | $22 \%$ | $40 \%$ |  |  |
| Divorce | $60 \%$ | $54 \%$ | $72 \%$ | $42 \%$ | $58 \%$ |  |  |
| Birth control | $56 \%$ | $56 \%$ | $59 \%$ | $67 \%$ | $64 \%$ |  |  |
| Abortion | $39 \%$ | $37 \%$ | $20 \%$ | $65 \%$ |  |  |  |
| Totals | $(1,998)$ | $(157)$ | $(244)$ | $72 \%$ | $40 \%$ |  |  |

YouGov
October 13-16, 2014
9. Disapprove of the Catholic Church relaxing its teachings on the following topics

Would you approve or disapprove of the Catholic Church relaxing its teachings on the following topics?


|  |  |  | Religious practice |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Practicing Catholic | Non-practicing Catholic | Regularly attending Protestant | Not regularly attending Protestant | Other |
| Non-believers |  |  |  |  |  |  |
| Homosexuality | $39 \%$ | $52 \%$ | $28 \%$ | $63 \%$ | $36 \%$ |  |
| Divorce | $30 \%$ | $15 \%$ | $32 \%$ | $38 \%$ |  |  |
| Birth control | $16 \%$ | $31 \%$ | $20 \%$ | $21 \%$ | $16 \%$ |  |
| Abortion | $40 \%$ | $65 \%$ | $44 \%$ | $62 \%$ | $13 \%$ |  |
| Totals | $(1,998)$ | $(157)$ | $(244)$ | $14 \%$ | $13 \%$ |  |

## 10. Change teachings in general

Do you think the Catholic Church should change some of its teachings in order to better reflect the opinions of most Catholics today, or should the Church continue to hold to its teachings regardless of what most Catholics think?

|  | Total | Gender |  | Age |  |  |  | Party ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | 18-29 | 30-44 | 45-64 | 65+ | Democrat |  | Independent | Republican |
| Should change its teachings | 45\% | 43\% | 48\% | 49\% | 46\% | 41\% | 48\% | 60\% |  | 42\% | 32\% |
| Should not change its teachings | 28\% | 31\% | 26\% | 21\% | 28\% | 32\% | 32\% | 15\% |  | 28\% | 47\% |
| Not sure | 26\% | 26\% | 27\% | 30\% | 26\% | 27\% | 20\% | 25\% |  | 30\% | 21\% |
| Totals (Unweighted N) | $\begin{gathered} \hline 100 \% \\ (1,990) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (951) \end{aligned}$ | $\begin{gathered} \hline 100 \% \\ (1,039) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (354) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (532) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (773) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (331) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (675) \end{aligned}$ |  | $\begin{aligned} & 100 \% \\ & (854) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (461) \end{aligned}$ |
|  |  |  | Race |  |  | ily Income |  |  |  | Region |  |
|  | Total | White | Black | Hispanic | Under 40 | 40-80 | 80+ | Northeast | Midwes | st South | West |
| Should change its teachings | 45\% | 46\% | 33\% | 53\% | 43\% | 48\% | 51\% | 53\% | 45\% | \% 44\% | 42\% |
| Should not change its teachings | 28\% | 29\% | 24\% | 29\% | 25\% | 28\% | 32\% | 24\% | 28\% | \% 30\% | 30\% |
| Not sure | 26\% | 25\% | 43\% | 18\% | 32\% | 25\% | 17\% | 23\% | 27\% | \% 26\% | 28\% |
| Totals <br> (Unweighted N) | $\begin{gathered} \hline 100 \% \\ (1,990) \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ (1,514) \end{gathered}$ | $\begin{aligned} & 100 \% \\ & (233) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (243) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (721) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (580) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (401) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (356) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (453) \end{aligned}$ | $100 \%$ $(736)$ | $\begin{aligned} & \hline 100 \% \\ & (445) \end{aligned}$ |



