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The Economist/YouGov Poll
September 21-23, 2013

1. Moral acceptability of various behaviors - Birth control

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 77\% | 73\% | 70\% | 91\% | 70\% | 96\% | 28\% |
| Morally wrong | 6\% | 8\% | 7\% | 0\% | 0\% | 0\% | 72\% |
| Depends/not sure | 17\% | 19\% | 22\% | 9\% | 30\% | 4\% | 0\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (994) | (364) | (200) | (23) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Morally acceptable | $77 \%$ | $97 \%$ | $54 \%$ | $95 \%$ | $79 \%$ |
| Morally wrong | $6 \%$ | $0 \%$ | $35 \%$ | $1 \%$ | $3 \%$ |
| Depends/not sure | $17 \%$ | $3 \%$ | $11 \%$ | $4 \%$ | $18 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $10 \%$ |
| (Unweighted N) | $(994)$ | $(8)$ | $(5)$ | $(111)$ | $13 \%$ |


|  |  |  | Born Again |
| :--- | ---: | :--- | :---: |
|  | Total | Yes |  |
| Morally acceptable | $77 \%$ | $67 \%$ | No |
| Morally wrong | $6 \%$ | $12 \%$ | $81 \%$ |
| Depends/not sure | $17 \%$ | $21 \%$ | $4 \%$ |
| Totals | $100 \%$ | $100 \%$ | $15 \%$ |
| (Unweighted $N$ ) | $(994)$ | $(262)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
2. Moral acceptability of various behaviors - Divorce

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 61\% | 48\% | 63\% | 68\% | 70\% | 87\% | 17\% |
| Morally wrong | 16\% | 24\% | 11\% | 11\% | 0\% | 3\% | 0\% |
| Depends/not sure | 23\% | 28\% | 25\% | 21\% | 30\% | 10\% | 83\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (994) | (362) | (200) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |  |
| Morally acceptable | $61 \%$ | $60 \%$ | $24 \%$ | $87 \%$ | $72 \%$ |  |
| Morally wrong | $16 \%$ | $38 \%$ | $59 \%$ | $6 \%$ | $10 \%$ |  |
| Depends/not sure | $23 \%$ | $3 \%$ | $18 \%$ | $7 \%$ | $18 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |  |
| (Unweighted $N$ ) | $(994)$ | $(8)$ | $(4)$ | $112)$ | $38 \%$ |  |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $61 \%$ | $35 \%$ | No |
| Morally wrong | $16 \%$ | $33 \%$ | $71 \%$ |
| Depends/not sure | $23 \%$ | $32 \%$ | $9 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ |
| (Unweighted $N$ ) | $(994)$ | $(262)$ | 100 |

The Economist/YouGov Poll
September 21-23, 2013
3. Moral acceptability of various behaviors - The death penalty

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 51\% | 52\% | 52\% | 73\% | 25\% | 47\% | 17\% |
| Morally wrong | 19\% | 16\% | 17\% | 4\% | 75\% | 50\% | 72\% |
| Depends/not sure | 31\% | 32\% | 31\% | 23\% | 0\% | 3\% | 11\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (997) | (364) | (200) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Morally acceptable | $51 \%$ | $93 \%$ | $7 \%$ | $45 \%$ | $50 \%$ |
| Morally wrong | $19 \%$ | $4 \%$ | $43 \%$ | $20 \%$ |  |
| Depends/not sure | $31 \%$ | $3 \%$ | $50 \%$ | $35 \%$ | $21 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $10 \%$ |  |
| (Unweighted $N$ ) | $(997)$ | $(8)$ | $(5)$ | $100 \%$ | $100 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $51 \%$ | $51 \%$ | No |
| Morally wrong | $19 \%$ | $13 \%$ | $50 \%$ |
| Depends/not sure | $31 \%$ | $36 \%$ | $21 \%$ |
| Totals | $100 \%$ | $100 \%$ | $28 \%$ |
| (Unweighted $N$ ) | $(997)$ | $(262)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
4. Moral acceptability of various behaviors - Premarital sex

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 52\% | 33\% | 51\% | 3\% | 70\% | 91\% | 11\% |
| Morally wrong | 27\% | 47\% | 22\% | 70\% | 30\% | 7\% | 18\% |
| Depends/not sure | 21\% | 21\% | 27\% | 27\% | 0\% | 2\% | 72\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (995) | (364) | (199) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |  |
| Morally acceptable | $52 \%$ | $95 \%$ | $11 \%$ | $92 \%$ | $65 \%$ |  |
| Morally wrong | $27 \%$ | $0 \%$ | $71 \%$ | $3 \%$ | $14 \%$ |  |
| Depends/not sure | $21 \%$ | $5 \%$ | $18 \%$ | $5 \%$ | $21 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |  |
| (Unweighted N) | $(995)$ | $(4)$ |  | $(112)$ | $23 \%$ |  |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $52 \%$ | $23 \%$ | No |
| Morally wrong | $27 \%$ | $55 \%$ | $63 \%$ |
| Depends/not sure | $21 \%$ | $22 \%$ | $17 \%$ |
| Totals | $100 \%$ | $100 \%$ | $20 \%$ |
| (Unweighted $N$ ) | $(995)$ | $(261)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
5. Moral acceptability of various behaviors - Gay or lesbian relations

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 47\% | 27\% | 52\% | 31\% | 59\% | 67\% | 16\% |
| Morally wrong | 38\% | 60\% | 26\% | 59\% | 30\% | 26\% | 78\% |
| Depends/not sure | 15\% | 13\% | 22\% | 10\% | 11\% | 8\% | 6\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (993) | (362) | (200) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Morally acceptable | $47 \%$ | $92 \%$ | $11 \%$ | $81 \%$ | $55 \%$ |
| Morally wrong | $38 \%$ | $0 \%$ | $71 \%$ | $15 \%$ | $24 \%$ |
| Depends/not sure | $15 \%$ | $8 \%$ | $18 \%$ | $4 \%$ | $21 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $44 \%$ |
| (Unweighted N) | $(993)$ | $(8)$ | $(4)$ | $60 \%$ | $100 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $47 \%$ | $20 \%$ | No |
| Morally wrong | $38 \%$ | $65 \%$ | $57 \%$ |
| Depends/not sure | $15 \%$ | $14 \%$ | $28 \%$ |
| Totals | $100 \%$ | $100 \%$ | $15 \%$ |
| (Unweighted N) | $(993)$ | $(260)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
6. Moral acceptability of various behaviors - Doctor-assisted suicide

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 38\% | 21\% | 39\% | 32\% | 59\% | 64\% | 5\% |
| Morally wrong | 35\% | 50\% | 31\% | 59\% | 30\% | 19\% | 78\% |
| Depends/not sure | 28\% | 29\% | 30\% | 9\% | 11\% | 17\% | 17\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (994) | (364) | (199) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Morally acceptable | $38 \%$ | $58 \%$ | $11 \%$ | $81 \%$ | $38 \%$ |
| Morally wrong | $35 \%$ | $0 \%$ | $71 \%$ | $10 \%$ | $28 \%$ |
| Depends/not sure | $28 \%$ | $42 \%$ | $18 \%$ | $9 \%$ | $35 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |
| (Unweighted N) | $(994)$ | $(8)$ | $(4)$ | $(112)$ | $10 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $38 \%$ | $13 \%$ | No |
| Morally wrong | $35 \%$ | $59 \%$ | $47 \%$ |
| Depends/not sure | $28 \%$ | $28 \%$ | $25 \%$ |
| Totals | $100 \%$ | $100 \%$ | $27 \%$ |
| (Unweighted N) | $(994)$ | $(261)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
7. Moral acceptability of various behaviors - Abortion

Regardless of whether they should be legal or not, which of the following things do you personally consider to be morally acceptable or morally wrong?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Morally acceptable | 33\% | 18\% | 28\% | 0\% | 35\% | 89\% | 5\% |
| Morally wrong | 42\% | 64\% | 41\% | 48\% | 41\% | 4\% | 72\% |
| Depends/not sure | 26\% | 18\% | 30\% | 52\% | 24\% | 7\% | 23\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (996) | (364) | (200) | (23) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Morally acceptable | $33 \%$ | $87 \%$ | $7 \%$ | $66 \%$ | $40 \%$ |
| Morally wrong | $42 \%$ | $0 \%$ | $83 \%$ | $10 \%$ | $28 \%$ |
| Depends/not sure | $26 \%$ | $13 \%$ | $11 \%$ | $24 \%$ | $34 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $32 \%$ |  |
| (Unweighted N) | $(996)$ | $(8)$ | $(5)$ | $100 \%$ | $100 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Morally acceptable | $33 \%$ | $11 \%$ | No |
| Morally wrong | $42 \%$ | $73 \%$ | $41 \%$ |
| Depends/not sure | $26 \%$ | $16 \%$ | $30 \%$ |
| Totals | $100 \%$ | $100 \%$ | $29 \%$ |
| (Unweighted $N$ ) | $(996)$ | $(262)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
8. Support for priests to get married

Do you support or oppose Catholic priests being allowed to marry?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Support | 71\% | 74\% | 68\% | 90\% | 59\% | 80\% | 95\% |
| Oppose | 7\% | 6\% | 11\% | 7\% | 0\% | 9\% | 5\% |
| Not sure | 21\% | 20\% | 22\% | 3\% | 41\% | 12\% | 0\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (998) | (365) | (199) | (23) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Support | $71 \%$ | $94 \%$ | $14 \%$ | $89 \%$ | $65 \%$ |
| Oppose | $7 \%$ | $0 \%$ | $75 \%$ | $3 \%$ | $5 \%$ |
| Not sure | $21 \%$ | $6 \%$ | $11 \%$ | $8 \%$ | $57 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $8 \%$ |  |
| (Unweighted N) | $(998)$ | $(8)$ | $(5)$ | $100 \%$ | $100 \%$ |


|  |  |  | Born Again |
| :--- | ---: | ---: | ---: |
|  | Total | Yes |  |
| Support | $71 \%$ | $71 \%$ | No |
| Oppose | $7 \%$ | $72 \%$ | $7 \%$ |
| Not sure | $21 \%$ | $22 \%$ | $7 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ |
| (Unweighted N) | $(998)$ | $(263)$ | $(735)$ |

The Economist/YouGov Poll
September 21-23, 2013
9. Support for allowing women to become ordained

Do you support or oppose women being allowed to become ordained as priests in the Catholic church?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Support | 56\% | 46\% | 62\% | 20\% | 35\% | 77\% | 11\% |
| Oppose | 21\% | 29\% | 20\% | 22\% | 30\% | 7\% | 78\% |
| Not sure | 24\% | 24\% | 18\% | 58\% | 36\% | 16\% | 11\% |
| Totals <br> (Unweighted N) | $\begin{aligned} & 100 \% \\ & (997) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (363) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (200) \end{aligned}$ | $\begin{gathered} 100 \% \\ (23) \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { (5) } \end{gathered}$ | $\begin{gathered} 100 \% \\ (23) \end{gathered}$ | $\begin{gathered} 100 \% \\ (5) \end{gathered}$ |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Support | $56 \%$ | $57 \%$ | $7 \%$ | $84 \%$ | $59 \%$ |
| Oppose | $21 \%$ | $0 \%$ | $43 \%$ | $5 \%$ | $15 \%$ |
| Not sure | $24 \%$ | $43 \%$ | $50 \%$ | $10 \%$ | $27 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |
| (Unweighted $N$ ) | $(897)$ | $(5)$ | $(112)$ | $10 \%$ |  |


|  |  |  | Born Again |
| :--- | :---: | :--- | :---: |
|  | Total | Yes |  |
| Support | $56 \%$ | $45 \%$ | No |
| Oppose | $21 \%$ | $36 \%$ | $60 \%$ |
| Not sure | $24 \%$ | $19 \%$ | $14 \%$ |
| Totals | $100 \%$ | $100 \%$ | $26 \%$ |
| (Unweighted $N$ ) | $(997)$ | $(263)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
10. Support for allowing divorce and remarriage in Catholic church

Do you support or oppose the Catholic church allowing divorce?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Support | 62\% | 55\% | 65\% | 93\% | 100\% | 90\% | 28\% |
| Oppose | 14\% | 19\% | 17\% | 1\% | 0\% | 0\% | 0\% |
| Not sure | 23\% | 26\% | 18\% | 6\% | 0\% | 10\% | 72\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (994) | (363) | (197) | (23) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Support | $62 \%$ | $57 \%$ | $14 \%$ | $88 \%$ | $64 \%$ |
| Oppose | $14 \%$ | $38 \%$ | $75 \%$ | $5 \%$ | $10 \%$ |
| Not sure | $23 \%$ | $6 \%$ | $11 \%$ | $7 \%$ | $40 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $11 \%$ |  |
| (Unweighted N) | $(994)$ | $(8)$ | $(5)$ | $100 \%$ | $10 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Support | $62 \%$ | $44 \%$ | No |
| Oppose | $14 \%$ | $24 \%$ | $69 \%$ |
| Not sure | $23 \%$ | $32 \%$ | $10 \%$ |
| Totals | $100 \%$ | $100 \%$ | $10 \%$ |
| (Unweighted N) | $(994)$ | $(261)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
11. Support for allowing gay marriage in Catholic church

Do you support or oppose the Catholic church allowing gay marriage?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Support | 42\% | 23\% | 47\% | 22\% | 35\% | 60\% | 11\% |
| Oppose | 43\% | 64\% | 38\% | 46\% | 41\% | 15\% | 78\% |
| Not sure | 15\% | 13\% | 15\% | 32\% | 24\% | 25\% | 11\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (996) | (364) | (199) | (22) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Support | $42 \%$ | $94 \%$ | $46 \%$ | $80 \%$ | $50 \%$ |
| Oppose | $43 \%$ | $0 \%$ | $43 \%$ | $14 \%$ | $30 \%$ |
| Not sure | $15 \%$ | $6 \%$ | $11 \%$ | $7 \%$ | $43 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $48 \%$ |  |
| (Unweighted $N$ ) | $(996)$ | $(8)$ | $100 \%$ | $10 \%$ |  |


|  |  |  | Born Again |
| :--- | :---: | ---: | :---: |
|  | Total | Yes |  |
| Support | $42 \%$ | $20 \%$ | No |
| Oppose | $43 \%$ | $71 \%$ | $51 \%$ |
| Not sure | $15 \%$ | $9 \%$ | $32 \%$ |
| Totals | $100 \%$ | $100 \%$ | $17 \%$ |
| (Unweighted N) | $(996)$ | $(262)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
12. Support for allowing artificial means of birth control in Catholic church

Do you support or oppose the Catholic church allowing artificial means of birth control?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Support | 67\% | 59\% | 73\% | 79\% | 46\% | 97\% | 22\% |
| Oppose | 9\% | 13\% | 7\% | 0\% | 0\% | 0\% | 6\% |
| Not sure | 24\% | 27\% | 20\% | 21\% | 54\% | 3\% | 72\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (992) | (361) | (199) | (23) | (5) | (23) | (5) |


|  |  |  | Religion |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |  |
| Support | $67 \%$ | $94 \%$ | $14 \%$ | $94 \%$ | $61 \%$ |  |
| Oppose | $9 \%$ | $0 \%$ | $35 \%$ | $0 \%$ | $10 \%$ |  |
| Not sure | $24 \%$ | $6 \%$ | $50 \%$ | $6 \%$ | $29 \%$ |  |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $10 \%$ |  |
| (Unweighted N) | $(992)$ | $(5)$ | $(5)$ | $22 \%$ | $100 \%$ | $100 \%$ |


|  |  |  | Born Again |
| :--- | ---: | :--- | ---: |
|  | Total | Yes |  |
| Support | $67 \%$ | $55 \%$ | No |
| Oppose | $9 \%$ | $14 \%$ | $72 \%$ |
| Not sure | $24 \%$ | $31 \%$ | $7 \%$ |
| Totals | $100 \%$ | $100 \%$ | $21 \%$ |
| (Unweighted $N$ ) | $(992)$ | $(261)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
13. Support for allowing abortion in some cases in Catholic church

Do you support or oppose the Catholic church permitting abortion in some cases?


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Support | $56 \%$ | $94 \%$ | $7 \%$ | $86 \%$ | $58 \%$ |
| Oppose | $21 \%$ | $0 \%$ | $83 \%$ | $7 \%$ | $17 \%$ |
| Not sure | $23 \%$ | $6 \%$ | $11 \%$ | $7 \%$ | $25 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |
| (Unweighted $N$ ) | $(993)$ | $(8)$ | $(5)$ | $(110)$ | $10 \%$ |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Support | $56 \%$ | $39 \%$ | No |
| Oppose | $21 \%$ | $37 \%$ | $63 \%$ |
| Not sure | $23 \%$ | $24 \%$ | $15 \%$ |
| Totals | $100 \%$ | $100 \%$ | $22 \%$ |
| (Unweighted N) | $(993)$ | $(263)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
14. Catholic church time spent on social issues

Does the Catholic Church spend too much, the right amount or too little time talking about social issues like abortion, homosexuality, and contraception?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Too much time | 29\% | 20\% | 27\% | 11\% | 59\% | 64\% | 13\% |
| The right amount of time | 20\% | 22\% | 16\% | 33\% | 11\% | 8\% | 11\% |
| Too little time | 20\% | 22\% | 32\% | 9\% | 0\% | 9\% | 72\% |
| Not sure | 31\% | 36\% | 25\% | 47\% | 30\% | 20\% | 5\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (999) | (365) | (200) | (23) | (5) | (23) | (5) |
|  |  |  |  | Relig |  |  |  |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in |  | Something else |
| Too much time | 29\% | 52\% | 14\% | 55\% |  |  | 31\% |
| The right amount of time | 20\% | 38\% | 40\% | 15\% |  |  | 11\% |
| Too little time | 20\% | 3\% | 35\% | 15\% |  |  | 12\% |
| Not sure | 31\% | 8\% | 11\% | 15\% |  |  | 46\% |
| Totals | 100\% | 100\% | 100\% | 100\% |  |  | 100\% |
| (Unweighted N ) | (999) | (8) | (5) | (112) |  |  | (52) |


|  |  |  | Born Again |
| :--- | :---: | :---: | :---: |
|  | Total | Yes |  |
| Too much time | $29 \%$ | $17 \%$ | No |
| The right amount of time | $20 \%$ | $23 \%$ | $34 \%$ |
| Too little time | $20 \%$ | $25 \%$ | $18 \%$ |
| Not sure | $31 \%$ | $34 \%$ | $18 \%$ |
| Totals | $100 \%$ | $100 \%$ | $29 \%$ |
| (Unweighted $N$ ) | $(999)$ | $(263)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
15. Catholic church time spent on helping the poor

Does the Catholic Church spend too much, the right amount or too little time helping the poor?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Too much time | 3\% | 1\% | 5\% | 0\% | 0\% | 0\% | 0\% |
| The right amount of time | 29\% | 31\% | 45\% | 26\% | 30\% | 24\% | 16\% |
| Too little time | 42\% | 40\% | 36\% | 29\% | 70\% | 59\% | 84\% |
| Not sure | 26\% | 28\% | 14\% | 45\% | 0\% | 17\% | 0\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (997) | (365) | (199) | (23) | (5) | (23) | (5) |
|  |  |  |  | Relig |  |  |  |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in |  | Something else |
| Too much time | 3\% | 0\% | 47\% | 6\% |  |  | 4\% |
| The right amount of time | 29\% | 0\% | 7\% | 21\% |  |  | 16\% |
| Too little time | 42\% | 92\% | 35\% | 59\% |  |  | 47\% |
| Not sure | 26\% | 8\% | 11\% | 14\% |  |  | 32\% |
| Totals | 100\% | 100\% | 100\% | 100\% |  |  | 100\% |
| (Unweighted N) | (997) | (8) | (5) | (112) |  |  | (52) |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Total | Yes | Born Again |
| Too much time | $3 \%$ | $3 \%$ | No |
| The right amount of time | $29 \%$ | $30 \%$ | $3 \%$ |
| Too little time | $42 \%$ | $36 \%$ | $29 \%$ |
| Not sure | $26 \%$ | $31 \%$ | $45 \%$ |
| Totals | $100 \%$ | $100 \%$ | $23 \%$ |
| (Unweighted $N$ ) | $(997)$ | $(263)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
16. Opinion of Popes - Pope Francis

Do you have a favorable or unfavorable opinion of the following Popes?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Very favorable | 25\% | 19\% | 48\% | 15\% | 24\% | 58\% | 0\% |
| Somewhat favorable | 23\% | 29\% | 19\% | 13\% | 46\% | 26\% | 17\% |
| Somewhat unfavorable | 5\% | 4\% | 2\% | 0\% | 0\% | 0\% | 0\% |
| Very unfavorable | 6\% | 9\% | 5\% | 2\% | 0\% | 0\% | 0\% |
| Don't know | 40\% | 39\% | 27\% | 70\% | 30\% | 16\% | 83\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (992) | (359) | (200) | (23) | (5) | (24) | (5) |


|  | Total | Religion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular | Something else |
| Very favorable | 25\% | 4\% | 14\% | 30\% | 14\% | 29\% |
| Somewhat favorable | 23\% | 15\% | 0\% | 36\% | 19\% | 16\% |
| Somewhat unfavorable | 5\% | 0\% | 0\% | 8\% | 11\% | 5\% |
| Very unfavorable | 6\% | 0\% | 0\% | 5\% | 7\% | 3\% |
| Don't know | 40\% | 81\% | 86\% | 20\% | 49\% | 48\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (992) | (8) | (5) | (112) | (198) | (52) |


|  |  |  | Born Again |
| :--- | ---: | ---: | ---: |
|  | Total | Yes |  |
| Very favorable | $25 \%$ | $17 \%$ | No |
| Somewhat favorable | $23 \%$ | $19 \%$ | $28 \%$ |
| Somewhat unfavorable | $5 \%$ | $11 \%$ | $25 \%$ |
| Very unfavorable | $6 \%$ | $12 \%$ | $3 \%$ |
| Don't know | $40 \%$ | $41 \%$ | $4 \%$ |
| Totals | $100 \%$ | $100 \%$ | $40 \%$ |
| (Unweighted N) | $(992)$ | $(260)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
17. Opinion of Popes - Pope Benedict XVI

Do you have a favorable or unfavorable opinion of the following Popes?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Very favorable | 9\% | 5\% | 22\% | 4\% | 0\% | 3\% | 0\% |
| Somewhat favorable | 19\% | 26\% | 21\% | 17\% | 25\% | 21\% | 0\% |
| Somewhat unfavorable | 16\% | 13\% | 21\% | 8\% | 24\% | 13\% | 17\% |
| Very unfavorable | 15\% | 14\% | 9\% | 2\% | 21\% | 50\% | 0\% |
| Don't know | 42\% | 42\% | 28\% | 70\% | 30\% | 13\% | 83\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (990) | (359) | (199) | (23) | (5) | (24) | (5) |


|  | Total | Religion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular | Something else |
| Very favorable | 9\% | 0\% | 14\% | 1\% | 6\% | 16\% |
| Somewhat favorable | 19\% | 2\% | 0\% | 10\% | 18\% | 5\% |
| Somewhat unfavorable | 16\% | 3\% | 0\% | 36\% | 13\% | 8\% |
| Very unfavorable | 15\% | 3\% | 0\% | 32\% | 13\% | 22\% |
| Don't know | 42\% | 93\% | 86\% | 21\% | 50\% | 49\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N) | (990) | (8) | (5) | (111) | (198) | (52) |


|  |  |  |  |
| :--- | :---: | ---: | :---: |
|  | Total | Yes | Born Again |
| Very favorable | $9 \%$ | $8 \%$ | No |
| Somewhat favorable | $19 \%$ | $19 \%$ | $9 \%$ |
| Somewhat unfavorable | $16 \%$ | $16 \%$ | $19 \%$ |
| Very unfavorable | $15 \%$ | $15 \%$ | $16 \%$ |
| Don't know | $42 \%$ | $42 \%$ | $15 \%$ |
| Totals | $100 \%$ | $100 \%$ | $41 \%$ |
| (Unweighted N) | $(990)$ | $(260)$ | $100 \%$ |

The Economist/YouGov Poll
September 21-23, 2013
18. Opinion of Popes - Pope John Paul II

Do you have a favorable or unfavorable opinion of the following Popes?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Very favorable | 21\% | 20\% | 42\% | 22\% | 11\% | 20\% | 5\% |
| Somewhat favorable | 21\% | 26\% | 20\% | 14\% | 59\% | 39\% | 17\% |
| Somewhat unfavorable | 10\% | 7\% | 8\% | 0\% | 0\% | 16\% | 0\% |
| Very unfavorable | 7\% | 10\% | 3\% | 2\% | 0\% | 9\% | 0\% |
| Don't know | 41\% | 38\% | 27\% | 62\% | 30\% | 15\% | 78\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (991) | (359) | (198) | (23) | (5) | (24) | (5) |


|  | Total | Religion |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular | Something else |
| Very favorable | 21\% | 5\% | 14\% | 15\% | 11\% | 18\% |
| Somewhat favorable | 21\% | 3\% | 0\% | 21\% | 18\% | 14\% |
| Somewhat unfavorable | 10\% | 0\% | 40\% | 30\% | 11\% | 10\% |
| Very unfavorable | 7\% | 3\% | 0\% | 11\% | 8\% | 4\% |
| Don't know | 41\% | 90\% | 46\% | 24\% | 53\% | 53\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (991) | (8) | (5) | (112) | (199) | (52) |


|  | Total | Born Again |  |
| :---: | :---: | :---: | :---: |
|  |  | Yes | No |
| Very favorable | 21\% | 20\% | 21\% |
| Somewhat favorable | 21\% | 18\% | 22\% |
| Somewhat unfavorable | 10\% | 11\% | 10\% |
| Very unfavorable | 7\% | 11\% | 6\% |
| Don't know | 41\% | 40\% | 41\% |
| Totals (Unweighted N) | $\begin{aligned} & \hline 100 \% \\ & (991) \end{aligned}$ | $\begin{aligned} & 100 \% \\ & (260) \end{aligned}$ | $\begin{aligned} & \hline 100 \% \\ & (731) \end{aligned}$ |

The Economist/YouGov Poll
September 21-23, 2013
19. Opinion of Popes - Pope John XXIII

Do you have a favorable or unfavorable opinion of the following Popes?

|  | Total | Religion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protestant | Roman Catholic | Mormon | Orthodox | Jewish | Muslim |
| Very favorable | 12\% | 8\% | 31\% | 0\% | 11\% | 25\% | 0\% |
| Somewhat favorable | 18\% | 24\% | 18\% | 22\% | 35\% | 25\% | 11\% |
| Somewhat unfavorable | 7\% | 3\% | 8\% | 0\% | 0\% | 6\% | 0\% |
| Very unfavorable | 7\% | 7\% | 2\% | 2\% | 0\% | 6\% | 0\% |
| Don't know | 56\% | 58\% | 41\% | 76\% | 54\% | 38\% | 89\% |
| Totals | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| (Unweighted N ) | (985) | (356) | (198) | (23) | (5) | (24) | (5) |


|  |  |  | Religion |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Total | Buddhist | Hindu | Atheist or Agnostic | Nothing in particular |
| Very favorable | $12 \%$ | $0 \%$ | $14 \%$ | $14 \%$ | $8 \%$ |
| Somewhat favorable | $18 \%$ | $2 \%$ | $0 \%$ | $6 \%$ | $15 \%$ |
| Somewhat unfavorable | $7 \%$ | $0 \%$ | $0 \%$ | $15 \%$ | $11 \%$ |
| Very unfavorable | $7 \%$ | $3 \%$ | $40 \%$ | $11 \%$ | $7 \%$ |
| Don't know | $56 \%$ | $96 \%$ | $46 \%$ | $54 \%$ | $14 \%$ |
| Totals | $100 \%$ | $100 \%$ | $100 \%$ | $6 \%$ | $10 \%$ |
| (Unweighted N) | $(985)$ | $(8)$ |  |  | $100 \%$ |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | Yotal | Yes |
| Very favorable | $12 \%$ | $8 \%$ | No |
| Somewhat favorable | $18 \%$ | $17 \%$ | $14 \%$ |
| Somewhat unfavorable | $7 \%$ | $11 \%$ | $18 \%$ |
| Very unfavorable | $7 \%$ | $8 \%$ | $6 \%$ |
| Don't know | $56 \%$ | $56 \%$ | $6 \%$ |
| Totals | $100 \%$ | $100 \%$ | $56 \%$ |
| (Unweighted N) | $(985)$ | $(258)$ | $100 \%$ |

